

Mandatory Disclosure

1. Name of the Institution

Sri Ramakrishna Polytechnic College
Vattamalaipalayam, NGGO Colony (Post), Coimbatore – 641 022.
Phone :+ 91- 422 – 2461349 Mobile: + 91- 9893 50600
E-Mail: info@srptc.ac.in

2. Name and address of the Trust/ Society/ Company and the Trustees

SNR Sons Charitable Trust,
395, Sarojini Naidu Road,
Siddhapudur, Coimbatore - 641 044,
Phone : + 91-422 - 45 00 000 E-Mail: ce@snrsonstrust.org

3. Name and Address of the Vice-Chancellor/ Principal/Director

Dr.D.Gopalakrishnan,
Principal,
Sri Ramakrishna Polytechnic College
Vattamalaipalayam, NGGO Colony (Post), Coimbatore – 641 022.
Phone: + 91- 422 – 2461349 Mobile: + 91- 98652 20164
E-Mail: principal@srptc.ac.in

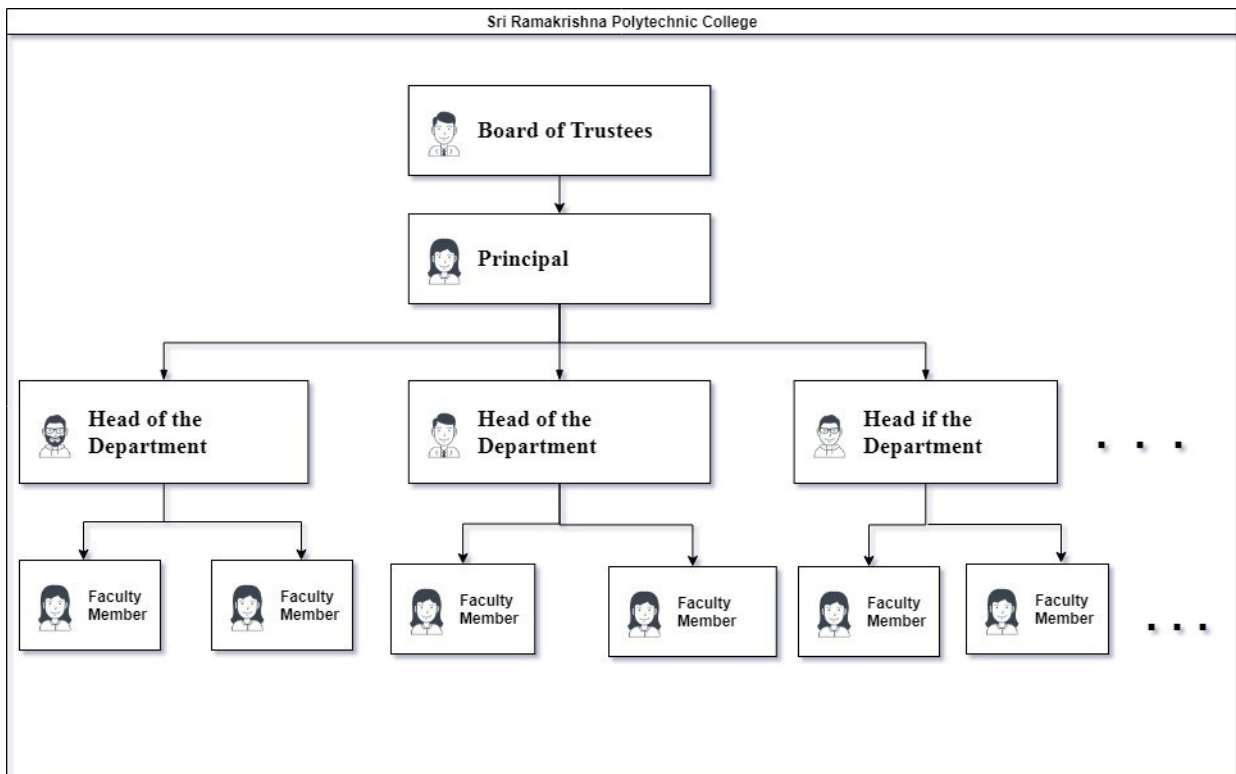
4. Name of the affiliating University

Directorate of Technical Education, Chennai.

5. Governance

- Members of the Board
 1. Dr.Sundar Ramakrishnan – Managing Trustee
 2. Thiru.S.Narendran – Joint Managing Trustee
 3. Thiru.V.Ramakrishna – Trustee
 4. Thiru.D.Lakshminarayanawamy– Trustee
- Members of Academic Advisory Body
 1. Dr.D.Gopala Krishnan – Principal
 2. Dr.K.Jegadeeswaran– HOD / Computer Engineering
 3. Mr.L.Sankar – HOD / MECH
 4. Mr.Mohankumar – HOD / Automobile
 5. Mrs.Niranjana Devi – HoD / EEE
 6. Ms.K.Nivethitha – HOD / Civil
 7. Mr.S.Karthick – HOD / CCN
 8. Mr.C.Vinu – HOD / ECE

- Organizational chart and processes



- Nature and Extent of involvement of Faculty and students in academic affairs/improvements
- Mechanism/ Norms and Procedure for democratic/ good Governance – As per AICTE and DOTE Norms
- Student Feedback on Institutional Governance/ Faculty performance - Available
- Grievance Redressal mechanism for Faculty, staff and students - Available
- Establishment of Anti Ragging Committee – Available
- Establishment of Online Grievance Redressal Mechanism – Available
- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University – Available
- Establishment of Internal Complaint Committee (ICC) – Available
- Establishment of Committee for SC/ST – Available
- Internal Quality Assurance Cell – Available

6. Programmes

- Name of Programmes approved by AICTE
 1. Automobile Engineering
 2. Civil Engineering
 3. Computer Engineering
 4. Electrical and Electronics Engineering
 5. Electronics and Communication Engineering
 6. Mechanical Engineering
 7. Communication and Computer Networking
- Name of Programmes Accredited by NBA - Nil
- Status of Accreditation of the Courses
 - Total number of Courses - Nil
 - No. of Courses for which applied for Accreditation – Nil

- Status of Accreditation –**Nil**

- For each Programme the following details are to be given(Preferably in Tabular form):

| Sl.No | Programme | Intake |
|-------|---|--------|
| 1 | Automobile Engineering | 30 |
| 2 | Civil Engineering | 30 |
| 3 | Computer Engineering | 90 |
| 4 | Electrical and Electronics Engineering | 60 |
| 5 | Electronics and Communication Engineering | 60 |
| 6 | Mechanical Engineering | 60 |
| 7 | Communication and Computer Networking | 30 |

Duration: 3 Years (All Programme)

7. Faculty

- Course/Branch wise list Faculty members:
 - Permanent Faculty - **Refer Annexure - I**
 - Adjunct Faculty - Nil
 - Permanent Faculty: Student Ratio – 1:25

8. Profile of ~~Vice-Chancellor/~~ Director/ Principal/Faculty

- Name - Dr.D.Gopalakrishnan
- Date of Birth - 22/06/1973
- Unique ID - 1-7388849235
- Education Qualifications - Ph.D
- **Work Experience**
 - Teaching- 23 Years
 - Research-08 Years
 - Industry -07 Years
 - others
- Area of Specialization - Power Electronics
- Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level - Electrical Engineering
- **Research guidance (Number of Students)**
 - No. of papers published in National/ International Journals/ Conferences - 06
 - Master (Completed/Ongoing) - -
 - Ph.D. (Completed/Ongoing) - -
 - Projects Carried out - 20
 - Patents (Filed & Granted)
 - Technology Transfer
 - Research Publications (No.of papers published in National/International Journals/Conferences) - 06
 - No. of Books published with details (Name of the book, Publisher with ISBN, year of publication,etc.) - 02

9. Fee - As per DOTE Norms

10. Admission - Refer Annexure – II

11. **Admission Procedure – As per Norms**
 - **Calendar for admission against Management/vacant seats: - As per DOTE Norms**
12. **Criteria and Weightages for Admission – As per Norms**
13. **List of Applicants – As per Norms**
14. **Results of Admission Under Management seats/Vacant seats - As per norms**
15. **Information of Infrastructure and Other Resources Available**
 - Number of Class Rooms and size of each – Refer Annexure - III
 - Number of Tutorial rooms and size of each – Refer Annexure - III
 - Number of Laboratories and size of each – Refer Annexure - III
 - Number of Drawing Halls with capacity of each – Refer Annexure - III
 - Number of Computer Centres with capacity of each – Refer Annexure – III
 - Central Examination Facility, Number of rooms and capacity of each – Refer Annexure - III
 - Online examination facility (Number of Nodes, Internet bandwidth, etc.) – Refer Annexure - IV
 - Barrier Free Built Environment for disabled and elderly persons - Available
 - Occupancy Certificate - Available
 - Fire and Safety Certificate - Available
 - Hostel Facilities - Available
 - **Library – Refer Annexure - IV**
 - **Laboratory and Workshop – Refer Annexure - VI**
 - List of Major Equipment/Facilities in each Laboratory/Workshop
 - List of Experimental Setup in each Laboratory/Workshop
 - **Computing Facilities – Refer Annexure - IV**
 - Innovation Cell - Available
 - Social Media Cell - Available
 - **List of facilities available**
 - Games and Sports Facilities - Available
 - Extra-Curricular Activities - Available
 - Soft Skill Development Facilities - Available
 - **Teaching Learning Process – AS per Dote Norms**
 - **Special Purpose**
 - Academic Calendar and framework - Available
16. **Enrolment and placement details of students in the last 3years – Refer Annexure – II & V**
17. **List of Research Projects/ Consultancy Works**
 - Number of Projects carried out, funding agency, Grant received – AICTE,MODROB-POL, Rs.13,40,773.
 - Publications (if any) out of research in last three years out of masters projects – Not Applicable
 - Industry Linkage - Available
 - MoUs with Industries (minimum3(10)) - Available
18. **LoA and subsequent EoA till the current Academic Year – Available in website**
19. **Accounted audited statement for the last three years – Available**

20. Best Practices adopted, if any

(i) **E- Learning Resources-** Videos and E-learning materials provided by domain experts from DOTE(E-Lecture) are also provided to the students in order to improve their learning abilities.

(ii) **Audio / video tools usages** - Audio and video tools improve the students critical and analytical thinkings. It makes the class more interesting and interactive. In order to achieve this, our college uses video presentations, power point slides, and animations. This also supports hands on training for practicals effectively.

Best practices adopted in class room teaching

1. Models are taken to the classroom to demonstrate concepts in a clear way to the students.
2. Real time examples are cited in the form of videos.
3. Complex problems are solved in the classroom by the faculty and students.
4. Classroom ambience is made interactive to break monotony.

Innovative Teaching Methods in Lab

- Apart from the DOTE curriculum for practical courses, additional experiments are also conducted during the practical session as content beyond the syllabus.
- Additional experiments for some practical courses are also conducted through virtual lab.
- Experiments are conducted through virtual Lab also.

ANNEXURE- I

| S.No | Title | First Name | Last Name | Designation | Appointment Type | Department |
|------|-------|------------------|-------------------|-------------|------------------|--|
| 1. | Mr. | . | MOHANKUMAR | HOD | Regular | AUTOMOBILE ENGINEERING |
| 2. | Mr. | . | MATHEESKUMAR | LECTURER | Regular | AUTOMOBILE ENGINEERING |
| 3. | Mr. | JAYAKRISHNAN | KANAGARAJ | LECTURER | Regular | AUTOMOBILE ENGINEERING |
| 4. | Mr. | ARASAPPAN | SURESHKUMAR | LECTURER | Regular | AUTOMOBILE ENGINEERING |
| 5. | Ms. | KULOTHUNGAN | NIVETHITHA | HOD | Regular | CIVIL ENGINEERING |
| 6. | Mr. | . | ARUNKUMAR | LECTURER | Regular | CIVIL ENGINEERING |
| 7. | Mrs. | D | LAVANYA | LECTURER | Regular | CIVIL ENGINEERING |
| 8. | Ms | GOPI | K | LECTURER | Regular | CIVIL ENGINEERING |
| 9. | Dr. | KITTUSAMY | JEGADEESWARAN | HOD | Regular | COMPUTER ENGINEERING |
| 10. | Mrs. | POORNIMA | NACHIMUTHU | LECTURER | Regular | COMPUTER ENGINEERING |
| 11. | Mrs. | NATARAJAN | USHANANDHINI | LECTURER | Regular | COMPUTER ENGINEERING |
| 12. | Mrs. | PALANIAPPAN | REENA SHREE | LECTURER | Regular | COMPUTER ENGINEERING |
| 13. | Mr. | KARUNAKARAN | HARIPRASANTH | LECTURER | Regular | COMPUTER ENGINEERING |
| 14. | Ms. | . | SHOPIYA | LECTURER | Regular | COMPUTER ENGINEERING |
| 15. | Ms. | KANAKARAJU | ANURAGINI | LECTURER | Regular | COMPUTER ENGINEERING |
| 16. | Ms. | KANAKARAJU | ABINANDHINI | LECTURER | Regular | COMPUTER ENGINEERING |
| 17. | Mrs. | UMA | MAHESHWARI | LECTURER | Regular | COMPUTER ENGINEERING |
| 18. | Mrs. | AARTHY | S | LECTURER | Regular | COMPUTER ENGINEERING |
| 19. | Miss | NIVETHA | M | LECTURER | Regular | COMPUTER ENGINEERING |
| 20. | Ms. | YASHWANDRA | J | LECTURER | Regular | COMPUTER ENGINEERING |
| 21. | Miss | KEERTHANA | B | LECTURER | Regular | COMPUTER ENGINEERING |
| 22. | Ms. | BHUVANESHWARI | RAJENDRAN | LECTURER | Regular | COMPUTER ENGINEERING |
| 23. | Ms. | P | VEERANISHMA | LECTURER | Regular | COMPUTER ENGINEERING |
| 24. | Ms. | CHINNAMANI | KANAGAVALLI | LECTURER | Regular | COMPUTER ENGINEERING |
| 25. | Dr. | DHIRAVIYAM | GOPALAKRISHNAN | HOD | Regular | ELECTRICAL AND ELECTRONICS ENGINEERING |
| 26. | Mr. | KANNAIYAN | PRIYADHARSHINI | LECTURER | Regular | ELECTRICAL AND ELECTRONICS ENGINEERING |
| 27. | Mrs. | . | NIRANJANADEVI | LECTURER | Regular | ELECTRICAL AND ELECTRONICS ENGINEERING |
| 28. | Mrs. | ANANTHA PANDIYAN | SUDHARKANI | LECTURER | Regular | ELECTRICAL AND ELECTRONICS ENGINEERING |
| 29. | Mrs. | PERIYASAMY | SANGEETHA | LECTURER | Regular | ELECTRICAL AND ELECTRONICS ENGINEERING |
| 30. | Mrs. | . | KAVITHA | LECTURER | Regular | ELECTRICAL AND ELECTRONICS ENGINEERING |
| 31. | Mrs. | GUNASEKAR | MAHALAKSHMIMALINI | LECTURER | Regular | ELECTRICAL AND ELECTRONICS ENGINEERING |
| 32. | Miss | RAJASRI | D | LECTURER | Regular | ELECTRICAL AND ELECTRONICS ENGINEERING |
| 33. | Mr. | S | CHANDRA MOHAN | LECTURER | Regular | ELECTRICAL AND ELECTRONICS ENGINEERING |
| 34. | Mr. | VINU | CHANDRAN | HOD | Regular | ELECTRONICS & COMMUNICATION ENGG |
| 35. | Mrs. | BALAKRISHNAN | SOUNDARYA | LECTURER | Regular | ELECTRONICS & COMMUNICATION ENGG |
| 36. | Ms. | MARIAPPAN | SANTHAPRIYA | LECTURER | Regular | ELECTRONICS & COMMUNICATION ENGG |
| 37. | Mr. | RAJA | NIRANJAN | LECTURER | Regular | ELECTRONICS & COMMUNICATION ENGG |

| S.No | Title | First Name | Last Name | Designation | Appointment Type | Department |
|-------------|--------------|-------------------|------------------|--------------------|-------------------------|----------------------------------|
| 38. | Mrs. | GOPALAKRISHNAN | VASANTHI | LECTURER | Regular | ELECTRONICS & COMMUNICATION ENGG |
| 39. | Mrs. | KUMAR | MOUSIKAMANI | LECTURER | Regular | ELECTRONICS & COMMUNICATION ENGG |
| 40. | Mr. | RAJAPPAN | SANTHOSH KUMAR | LECTURER | Regular | ELECTRONICS & COMMUNICATION ENGG |
| 41. | Mrs. | S | REKHA | LECTURER | Regular | ELECTRONICS & COMMUNICATION ENGG |
| 42. | Mr. | SHANMUGAM | KARTHICK | LECTURER | Regular | ELECTRONICS & COMMUNICATION ENGG |
| 43. | Mrs. | V | SUBHA | LECTURER | Regular | ELECTRONICS & COMMUNICATION ENGG |
| 44. | Mr. | . | SURESHKUMAR | LECTURER | Regular | MECHANICAL ENGINEERING |
| 45. | Mr. | KANDAVEL | ELANGO | LECTURER | Regular | MECHANICAL ENGINEERING |
| 46. | Mr. | LINGAN | SANKAR | HOD | Regular | MECHANICAL ENGINEERING |
| 47. | Mr. | RAMAKRISHNAN | RAGUPATHY | LECTURER | Regular | MECHANICAL ENGINEERING |
| 48. | Mr. | THEERTHANATHAN | FEDRICKBOOPALRAJ | LECTURER | Regular | MECHANICAL ENGINEERING |
| 49. | Mr. | KALISWAMY | DHANABALAN | LECTURER | Regular | MECHANICAL ENGINEERING |
| 50. | Mr. | AORAISAMY | JOSEPH | LECTURER | Regular | MECHANICAL ENGINEERING |
| 51. | Mr. | PALANISAMY | MAHALINGAM | LECTURER | Regular | MECHANICAL ENGINEERING |

ANNEXURE - II

| STUDENTS ENROLLMENT 2023-2024 | | | | | | | | | | | | | | | | | |
|-------------------------------|--|----------|-----------|------------|----------|-----------|---------|-----------|---------|-----------|------------|------------|------------|------------|----------|----------|-------|
| SR.No. | Name of the Course | Approved | General M | General Fe | OBC Male | OBC Femal | SC Male | SC Female | ST Male | ST Female | Physically | Physically | Minority N | Minority F | TFW Male | TFW Fema | Total |
| 1 | AUTOMOBILE ENGINEERING | 30 | 4 | 0 | 15 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 2 | MECHANICAL ENGINEERING | 120 | 8 | 0 | 39 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 66 |
| 3 | ELECTRICAL AND ELECTRONICS ENGINEERING | 60 | 3 | 1 | 24 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 41 |
| 4 | ELECTRONICS & COMMUNICATION ENGG | 60 | 2 | 0 | 28 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 36 |
| 5 | COMPUTER ENGINEERING | 90 | 3 | 1 | 69 | 10 | 4 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 95 |
| 6 | CIVIL ENGINEERING | 30 | 0 | 0 | 12 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| 7 | COMMUNICATION & COMPUTER NETWORKING | 30 | 4 | 1 | 14 | 3 | 3 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 29 |

| STUDENTS ENROLLMENT 2024 – 2025 | | | | | | | | | | | | | | | | | |
|---------------------------------|--|----------|-----------|------------|----------|-----------|---------|-----------|---------|-----------|------------|------------|------------|------------|----------|----------|-------|
| SR.No. | Name of the Course | Approved | General M | General Fe | OBC Male | OBC Femal | SC Male | SC Female | ST Male | ST Female | Physically | Physically | Minority N | Minority F | TFW Male | TFW Fema | Total |
| 1 | AUTOMOBILE ENGINEERING | 30 | 5 | 0 | 15 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 31 |
| 2 | MECHANICAL ENGINEERING | 120 | 4 | 0 | 45 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 67 |
| 3 | ELECTRICAL AND ELECTRONICS ENGINEERING | 60 | 1 | 0 | 20 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 39 |
| 4 | ELECTRONICS & COMMUNICATION ENGG | 60 | 0 | 0 | 25 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 5 | COMPUTER ENGINEERING | 90 | 6 | 3 | 51 | 11 | 11 | 5 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 92 |
| 6 | CIVIL ENGINEERING | 30 | 2 | 0 | 21 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 30 |
| 7 | COMMUNICATION & COMPUTER NETWORKING | 30 | 1 | 0 | 13 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 25 |

| STUDENTS ENROLLMENT 2025 – 2026 | | | | | | | | | | | | | | | | | |
|---------------------------------|--|----------|-----------|------------|----------|-----------|---------|-----------|---------|-----------|------------|------------|------------|------------|----------|----------|-------|
| SR.No. | Name of the Course | Approved | General M | General Fe | OBC Male | OBC Femal | SC Male | SC Female | ST Male | ST Female | Physically | Physically | Minority N | Minority F | TFW Male | TFW Fema | Total |
| 1 | AUTOMOBILE ENGINEERING | 30 | 1 | 0 | 23 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 2 | MECHANICAL ENGINEERING | 120 | 4 | 0 | 47 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 63 |
| 3 | ELECTRICAL AND ELECTRONICS ENGINEERING | 60 | 2 | 0 | 25 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 37 |
| 4 | ELECTRONICS & COMMUNICATION ENGG | 60 | 1 | 0 | 18 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 32 |
| 5 | COMPUTER ENGINEERING | 90 | 1 | 3 | 49 | 14 | 10 | 1 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 92 |
| 6 | CIVIL ENGINEERING | 30 | 1 | 0 | 18 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 23 |
| 7 | COMMUNICATION & COMPUTER NETWORKING | 30 | 3 | 0 | 3 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 11 |

ANNEXURE – III

Sri Ramakrishna Polytechnic College, Coimbatore - 22 Infrastructure facilities

INSTRUCTIONAL AREA:-

| Room No. | Room Type | Carpet Area(in m ²) | Completion of Flooring | Completion of Walls and Painting | Completion of Electrification and Lighting |
|----------|---------------|---------------------------------|------------------------|----------------------------------|--|
| A-001 | Laboratory | 151.7 | Ready | Ready | Ready |
| A-002 | Laboratory | 151.6 | Ready | Ready | Ready |
| A-101 | Laboratory | 151.7 | Ready | Ready | Ready |
| A-102 | Laboratory | 151.6 | Ready | Ready | Ready |
| A-105 | Classroom | 90.66 | Ready | Ready | Ready |
| A-106 | Laboratory | 180.9 | Ready | Ready | Ready |
| A-201 | Laboratory | 96.05 | Ready | Ready | Ready |
| A-202 | Laboratory | 121.83 | Ready | Ready | Ready |
| A-203 | Laboratory | 151.6 | Ready | Ready | Ready |
| A-205 | Tutorial Room | 90.66 | Ready | Ready | Ready |
| A-206 | Classroom | 90.85 | Ready | Ready | Ready |
| A-207 | Classroom | 90.85 | Ready | Ready | Ready |
| A-208 | Classroom | 90.85 | Ready | Ready | Ready |
| A-302 | Classroom | 90.3 | Ready | Ready | Ready |
| A-303 | Classroom | 90.66 | Ready | Ready | Ready |
| A-304 | Classroom | 90.66 | Ready | Ready | Ready |
| A-305 | Classroom | 89.11 | Ready | Ready | Ready |
| A-306 | Classroom | 90.76 | Ready | Ready | Ready |
| A-307 | Classroom | 90.66 | Ready | Ready | Ready |
| A-308 | Laboratory | 181.4 | Ready | Ready | Ready |
| B-001 | Laboratory | 318.5 | Ready | Ready | Ready |
| B-003 | Laboratory | 222.83 | Ready | Ready | Ready |
| B-101 | Laboratory | 127.95 | Ready | Ready | Ready |
| B-102 | Laboratory | 95.97 | Ready | Ready | Ready |
| B-103 | Laboratory | 95.97 | Ready | Ready | Ready |
| B-104 | Seminar Hall | 323.09 | Ready | Ready | Ready |
| B-202 | Laboratory | 96.51 | Ready | Ready | Ready |
| B-203 | Laboratory | 146.45 | Ready | Ready | Ready |
| B-204 | Laboratory | 117.15 | Ready | Ready | Ready |
| B-205 | Laboratory | 193.58 | Ready | Ready | Ready |
| B-302 | Classroom | 96.51 | Ready | Ready | Ready |
| B-303 | Classroom | 96.51 | Ready | Ready | Ready |
| B-304 | Laboratory | 95.97 | Ready | Ready | Ready |

| | | | | | |
|-------|---------------------|--------|-------|-------|-------|
| B-305 | Tutorial Room | 95.97 | Ready | Ready | Ready |
| B-306 | Classroom | 96.51 | Ready | Ready | Ready |
| B-307 | Laboratory | 96.51 | Ready | Ready | Ready |
| C-001 | Additional Workshop | 161.95 | Ready | Ready | Ready |
| C-002 | Laboratory | 66.62 | Ready | Ready | Ready |
| C-003 | Workshop | 247.52 | Ready | Ready | Ready |
| C-004 | Laboratory | 115.46 | Ready | Ready | Ready |
| D-001 | Laboratory | 283.37 | Ready | Ready | Ready |
| E-001 | Laboratory | 222.83 | Ready | Ready | Ready |
| E-002 | Laboratory | 222.83 | Ready | Ready | Ready |
| E-101 | Drawing Hall | 222.83 | Ready | Ready | Ready |
| E-102 | Laboratory | 222.83 | Ready | Ready | Ready |
| E-202 | Classroom | 94.87 | Ready | Ready | Ready |
| E-203 | Classroom | 95.33 | Ready | Ready | Ready |
| E-302 | Classroom | 95.33 | Ready | Ready | Ready |
| E-303 | Classroom | 95.33 | Ready | Ready | Ready |
| E-304 | Classroom | 94.87 | Ready | Ready | Ready |
| E-305 | Tutorial Room | 94.87 | Ready | Ready | Ready |
| F-001 | Laboratory | 409.65 | Ready | Ready | Ready |

ADMINISTRATIVE AREA:-

| Room No | Room type | Carpet area (in Sq m) | Completion of Flooring | Completion of Walls and Paintings | Completion of Electrification and Lighting |
|----------------|------------------------|------------------------------|-------------------------------|--|---|
| A-003-2 | Placement Office | 96.97 | Ready | Ready | Ready |
| A-003-3 | Exam Control Office | 30 | Ready | Ready | Ready |
| A-103 | Board Room | 61.23 | Ready | Ready | Ready |
| A-107A | Maintenance | 15.81 | Ready | Ready | Ready |
| A-301 | Cabin for Head of Dept | 47.13 | Ready | Ready | Ready |
| A-309 | Cabin for Head of Dept | 47.13 | Ready | Ready | Ready |
| AGH1 | Housekeeping | 10.33 | Ready | Ready | Ready |
| API | Other | 14.45 | Ready | Ready | Ready |
| B-204 | Cabin for Head of Dept | 31.44 | Ready | Ready | Ready |
| B-301 | Cabin for Head of Dept | 30.98 | Ready | Ready | Ready |
| B-308 | Faculty Room | 30.98 | Ready | Ready | Ready |
| E-204 | Central Store | 30.52 | Ready | Ready | Ready |
| E-207 | Faculty Room | 30.52 | Ready | Ready | Ready |
| E-301 | Faculty Room | 30.52 | Ready | Ready | Ready |
| E-306 | Cabin for Head of Dept | 30.52 | Ready | Ready | Ready |
| GS1 | Security | 13.09 | Ready | Ready | Ready |
| OFFICE | Office All Inclusive | 150.37 | Ready | Ready | Ready |

| | | | | | |
|------|----------------------------|-------|-------|-------|-------|
| PRL | Principal Directors Office | 43.88 | Ready | Ready | Ready |
| PS | Pantry for Staff | 10 | Ready | Ready | Ready |
| RECP | Reception Area | 89.14 | Ready | Ready | Ready |

ANNEXURE - IV

Sri Ramakrishna Polytechnic College, Coimbatore- 22

COMPUTATIONAL FACILITIES

| | | | |
|---|-----|--|----|
| PCs/Laptop exclusively available to students: | 260 | PCs/Laptop available in Library: | 16 |
| PCs/Laptop available in Administrative Office | 13 | PCs/Laptop available to Faculty Members: | 15 |
| Number of PCs/Laptop in language lab: | 35 | Internet Bandwidth in Mbps: | 60 |
| Number of Legal Application software: | 25 | Printers available to student: | 24 |
| Number of Legal System software: | 10 | Number of Open Source Software | 12 |
| Number of Proprietary | 10 | | |

LIBRARY & FACILITIES

| | |
|---------------------------------------|-------|
| Number of Volumes | 15364 |
| Number of Tiles | 7558 |
| Number of Journals published in India | 24 |
| Reprographic Facility | Yes |
| Bar Code or RF Tab Book handling | Yes |

| | |
|-----------------------------|-----------|
| Library Networking | Available |
| Library Management Software | Yes |

ANNEXURE- V

| 2023-2024 | | | | | | | |
|------------------|---------------------------|------------------------|---------------------------------|------------------------------------|--|--|--|
| Sl.No. | Name of the Course | Approved Intake | No. Of Companies Visited | Number Of Eligible Students | Number Of Students Placed in IT | Number Of Students Placed in Non IT | Total Student Placed (IT+ Non IT) |
| 1 | AUTOMOBILE | 30 | 1 | 10 | 2 | 10 | 12 |
| 2 | MECHANICAL | 120 | 3 | 26 | 1 | 26 | 27 |
| 3 | EEE | 60 | 3 | 12 | 2 | 12 | 14 |
| 4 | ECE | 60 | 1 | 5 | 1 | 5 | 6 |
| 5 | ICE | 30 | 1 | 2 | 1 | 2 | 3 |
| 6 | COMPUTER | 90 | 1 | 10 | 4 | 10 | 14 |
| 7 | CIVIL | 30 | 1 | 2 | 1 | 2 | 3 |
| 2024-2025 | | | | | | | |
| Sl.No. | Name of the Course | Approved Intake | No. Of Companies Visited | Number Of Eligible Students | Number Of Students Placed in IT | Number Of Students Placed in Non IT | Total Student Placed (IT+ Non IT) |
| 1 | AUTOMOBILE | 30 | 7 | 16 | 0 | 13 | 13 |
| 2 | MECHANICAL | 60 | 9 | 43 | 0 | 15 | 15 |
| 3 | EEE | 60 | 8 | 29 | 1 | 22 | 23 |
| 4 | ECE | 60 | 4 | 31 | 1 | 3 | 4 |
| 5 | ICE | 30 | 0 | 0 | 0 | 0 | 0 |
| 6 | COMPUTER | 90 | 2 | 51 | 6 | 1 | 7 |
| 7 | CIVIL | 30 | 1 | 16 | 1 | 1 | 2 |
| 2025-2026 | | | | | | | |
| Sl.No. | Name of the Course | Approved Intake | No. Of Companies Visited | Number Of Eligible Students | Number Of Students Placed in IT | Number Of Students Placed in Non IT | Total Student Placed (IT+ Non IT) |
| 1 | AUTOMOBILE | 30 | 5 | 11 | 0 | 11 | 11 |
| 2 | MECHANICAL | 60 | 9 | 12 | 0 | 12 | 12 |
| 3 | EEE | 60 | 9 | 15 | 0 | 15 | 15 |
| 4 | ECE | 60 | 5 | 13 | 0 | 8 | 8 |
| 5 | CCN | 30 | 1 | 13 | 0 | 13 | 13 |
| 6 | COMPUTER | 60 | 1 | 8 | 0 | 8 | 8 |
| 7 | CIVIL | 30 | 1 | 2 | 0 | 2 | 2 |

ANNEXURE - VI
Sri Ramakrishna Polytechnic College

List of Major Equipment

| Department | Lab | Equipment |
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| ELECTRICAL AND ELECTRONICS ENGINEERING | ANALOG & DIGITAL ELECTRONICS LAB | OP AMP TRAINER KIT |
| | | DIGITAL LOGIC TRAINER KIT |
| | | SCIENTIFIC 30 MHZ DUAL TRACE CRO |
| | | DIGITAL IC TRAINER |
| AUTOMOBILE ENGINEERING | AUTOMOBILE CHASSIS & TRANSMISSION L | CLUTCH ASSEMBLY |
| | | DIGITAL WHEEL BALANCER |
| | | STD 20 VEHICLE |
| | | VULCANIZING M/C |
| | | AIR BRAKE SYSTEM |
| | HYDRALIC | |
| AUTOMOBILE ENGINEERING | AUTOMOBILE ENGINES LAB | CUT SECTION MODEL AMBASSADOR ENGINE |
| | | PREMIER PADMINI CAR(OLD) |
| | | MPFI ENGINE |
| | | DIESEL & PETROL ENGINE |
| AUTOMOBILE ENGINEERING | AUTOMOBILE WORKSHOP | UNIVERSAL MILLING M/C |
| | | VALVE FACE GRINDING M/C |
| | | HAND OPERATED HYDRALIC PRESS - 25 TON |
| AUTOMOBILE ENGINEERING | AUTOTRONICS LAB | BATTERY- 12V,800Ah STARTER MOTOR , DYNAMO,ALTERNATOR,PLC KIT, ENGINE RPM SENSOR, TEMP SENSOR |
| MECHANICAL ENGINEERING | BASIC WORKSHOP | BENCH GRINDER |
| | | BENCH DRILLING M/C & ACCESSORIES |
| | | TOOLS & EQUIPMENTS |
| MECHANICAL ENGINEERING | CAD LAB | 5 KVA STABILISER |
| | | CNC MILLING & TURNING |
| | | VOLTAS HIGH WALL MOUNTSPLIT, |
| | | UPS SYSTEM WITH BATTERY |

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| ELECTRICAL AND ELECTRONICS ENGINEERING | CAED LAB | ZENITH PREMIUM PC |
| | | 10KVA UPS SYSTEM |
| | | WIPRO COMPUTERS |
| FIRST YEAR/OTHER | CHEMISTRY LABORATORY | 1. WATER DEIONISER |
| | | 2.ELECTRONIC WEIGH MACHINE |
| | | 3. DIGITAL pH METER |
| | | 4. GAS CONNECTION |
| COMPUTER ENGINEERING | COMPUTER LAB | COMPUTER SYSTEMS, PRINTERS, NETWORK SWITCHES, AIR CONDITIONERS, UPS |
| ELECTRICAL AND ELECTRONICS ENGINEERING | CONTROL OF ELECTRICAL MACHINES | 2 SPEEDPOLE CHANGING KIT |
| | | PLC TRAINER KIT |
| | | JOGGING CONTROL KIT |
| | | AUTOMATIC ROTOR RESISTANCE STARTER |
| ELECTRICAL AND ELECTRONICS ENGINEERING | ELECTRIAL MACHINES LAB | DC SHUNT MOTOR & COMPOUND MOTOR |
| | | 3 PHASE TRANSFORMER |
| | | SINGLE PHASE TRANSFORMER |
| | | AC MAIN PANEL |
| ELECTRICAL AND ELECTRONICS ENGINEERING | ELECTRONIC DEVICES & CIRCUITS | SCR CHARACTERISTICS KIT |
| | | RC COUPLED AMPLIFIER |
| | | PN JUNCTION DIODE KIT |
| ELECTRONICS & COMMUNICATION ENGG | ELECTRONICS LAB | AMMETER |
| | | COMMUNICATION SYSTEMS KIT |
| | | COMMUNICATION ENGG KIT |
| | | MULTIMETER |
| | | MEASUREMENT & INSTRUMENT |
| FIRST YEAR/OTHER | ENGLISH COMMUNICATION LABORATORY | 1.SAMSUNG TV |
| | | 2.ZENITH PREMIUM SYSTEMS WITH HEAD PHONES - 36 NOS |
| | | 3. AUDIO - VIDEO CASETES |
| MECHANICAL ENGINEERING | FM LAB | APPARATUS FOR DETERMINING CD,CV,CC |
| | | PELTON WHEEL |
| | | DETERMINATION OF NOTCHES, |

| | | |
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| COMPUTER ENGINEERING | HARDWARE LAB | MODEM |
| | | CD ROM |
| | | CONAL POWER SUPPLY |
| | | CD WRITER |
| | | RAM |
| | | MOTHERBOARD |
| | | SYSTEM |
| | | WIRE STRIPPER |
| | | CARD |
| | | AGPCARD |
| | | MOTORIZED CONTROLVALVE KIT |
| | | MICROCONTROLLER KIT |
| CIVIL ENGINEERING | MATERIAL TESTING LAB II | PROCTOR COMPACTION APPARATUS , Measuring Jar, Deval Attrition Testing Machine, Dorry Abrasion Testin |
| MECHANICAL ENGINEERING | METROLOGY LAB | DIGITAL MICROMETER |
| | | VERNIER CALIPER |
| | | SINE BAR |
| | | ANGLE PLATE |
| | | 4 STROKE AIR COMPRESSOR |
| ELECTRICAL AND ELECTRONICS ENGINEERING | MICRO CONTROLLER LAB | MICRO CONTROLLER TRAINER KIT |
| | | HEX KEYBOARD |
| | | UNIVERSAL PROGRAMMER |
| ELECTRONICS & COMMUNICATION ENGG | MICROPROCESSOR LAB | MICROCONTROLLER TRAINER KIT LED |
| | | DIGITAL LAB TRAINER KIT |
| | | CATHOD RAY OSCILLSCOPE |
| | | MICROPROCESSOR KIT |
| | | MICROCONTROLLER KIT |
| MECHANICAL ENGINEERING | MM LAB | MULTISIM |
| | | UNIVERSAL TESTING M/C |
| | | TORSION TESTING M/C |
| | | ROCKWELL HARDNESS M/C |
| | | IMPACT TESTING M/C |
| FIRST YEAR/OTHER | PHYSICS LAB | INSTRUMENTS |
| | | VERNIER CALIPER,SCREW GAUGE,TRAVELLING |
| | | MICROSCOPE,VISCOSITY |
| | | APPARATUS,DEFLECTION MAGNETOMETER |
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| AUTOMOBILE ENGINEERING | PNEUMATICS & HYDRAULICS LAB | PNEUMATIC TRAINER KIT WITH AIR COMPRESSOR |
| | | HYDRALIC TRAINER KIT- MODEL MFPL EB001 |
| ELECTRICAL AND ELECTRONICS ENGINEERING | POWER ELECTRONICS LAB | SINGLE PHASE INDUCTION MOTOR |
| | | 20MHZ POWER SCOPE |
| | | DC MOTOR SPEED CONTROL TRAINER KIT |
| | | DC CHOPPER |
| COMPUTER ENGINEERING | SOFTWARE LAB | SERVER |
| | | 10 KVA UPS |
| | | 2T WALL MOUNT SPLIT AC |
| | | HP SYSTEMS |
| | | LASER PRINTER |
| | | HP SCANJET |
| CIVIL ENGINEERING | SURVEYING PRACTICE | HP HEWLETT |
| | | DUMMY LEVEL WITH STAND AND BOX, HAND HELD GPS GARMIN ETREX 20, RANGING RODS - 3 MT 3 FOLD |
| CIVIL ENGINEERING | SURVEYING PRACTICE I | FIBER TAPE, GARMIN GPS, DUMPY LEVEL, ALUMINIUM LEVEL, RANGING ROAD, WOODEN CROSS STAFF |
| AUTOMOBILE ENGINEERING | TWO & THREE WHEELER TECHNOLOGY LA | PETROL ENGINE |
| | | 2 & 3 WHEELER CARBURETOR |
| | | 4 STROKE PETROL ENGINE |
| | | 2 WHEELER KICK STARTER |
| | | AUTO RICKSW |
| ELECTRICAL AND ELECTRONICS ENGINEERING | WIRING & WINDING LAB | 3 PASE 3HP WINDING STUDY MOTOR |
| | | SODIUM VAPOUR LAMP |
| | | SINGLE PHASE MOTOR |
| | | ALFA COIL WINDING M/C |

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| MECHANICAL ENGINEERING | WORKSHOP – I | 3 PHASE ARC WELDING M/C & ACCESSORIES, ARC WELDING -300 AMP),SMITHY & FOUNDRY TOOLS & EQUIPMENT |
| MECHANICAL ENGINEERING | WORKSHOP – II | LATHE & ACCESSORIES |
| | | RADIAL DRILLING M/C |
| | | SHAPING M/C |
| | | CUTTING M/C |
| MECHANICAL ENGINEERING | WORKSHOP – III | PLANNING M/C & ACCESSORIES |
| | | SLOTING M/C & ACCESSORIES |
| | | MILLING M/C & ACCESSORIES |
| | | TURRET & CAPSTEN |
| ELECTRONICS AND COMMUNICATIONS ENGINEERING | VLSI LAB | VLSI KIT |
| | | COMPUTERS |
| | | NOV-2PRO EMBEDDED SYSTEM KIT |
| | | EMBEDDED SYSTEMS KIT |